

**LAKE FOREST ASSOCIATION, INC.  
424 FRENCHTOWN ROAD  
BRIDGEPORT, CT 06606  
2011 APPLICATION FOR SUMMER MEMBERSHIP**

**I/We hereby apply for membership in the Lake forest Association, Inc. and I/we promise to be governed by the by-laws, rules and regulations of the Lake Forest Association.**

**First and last name of applicant(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone number(s): home:** \_\_\_\_\_ **cell:** \_\_\_\_\_

**Emergency telephone number:**  
\_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Occupation of applicant(s):** \_\_\_\_\_

**First and last name(s) of children and/or other dependents living with you:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Age:** \_\_\_\_\_  
**Age:** \_\_\_\_\_  
**Age:** \_\_\_\_\_  
**Age:** \_\_\_\_\_

**Hobbies of applicant(s):** \_\_\_\_\_

**Lake Forest Association asks all members to volunteer a minimum of four hours per year in the hope of bringing the community closer together and assisting in controlling expenses. Please check any of the following areas you would like to volunteer time for:**

- |                            |                         |
|----------------------------|-------------------------|
| <b>Beach</b> _____         | <b>Boat Docks</b> _____ |
| <b>Lake</b> _____          | <b>Events</b> _____     |
| <b>Entertainment</b> _____ | <b>Newsletter</b> _____ |
| <b>Sportsman</b> _____     | <b>Clubhouse</b> _____  |
| <b>Membership</b> _____    | <b>Warden</b> _____     |
| <b>Clerical</b> _____      | <b>Blockwatch</b> _____ |
| <b>Other:</b> _____        |                         |

**Signature of Applicant(s):**

\_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

**Signature of Sponsors (2): (please print name after signature)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**Kindly send your \$210.00 check made payable to Lake Forest Association, Inc. with this completed and signed form to:**

**DeOla Barfield  
Membership Secretary  
Lake Forest Association  
744 Lakeside Drive  
Bridgeport, CT 06606**

**Boat Sticker - \$5.00 (per boat)**